Buddhist Psychology I

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The 75 dharmas (elements of existence) of the Sarvastivada School

<table>
<tr><td colspan="3">created dharmas</td><td>uncreated dharmas</td></tr>
<tr><td>FORMS</td><td colspan="2">MENTAL FACULTIES</td><td>~ FORM NOR MIND</td><td>NEG. BECOMING</td></tr>
<tr><td>1. eye
2. ear
3. nose
4. tongue
5. body
6. form
7. sound
8. smell
9. taste
10. touch
11. non-manifesting</td><td>General Functions
13. perception
14. idea
15. will
16. touch
17. wish
18. intellect
19. remembrance
20. attention
21. decision
22. concentration

Wholesome Functions
23. belief
24. energy
25. indifference
26. shame
27. bashfulness
28. non-greediness
29. non-malevolence
30. non-injury
31. confidence
32. exertion

Defiled Functions
33. ignorance
34. idleness
35. indolence</td><td>36. doubt
37. low-mindedness
38. high-mindedness

Unwholesome Func.
39. shamelessness
40. non-bashfulness

Minor Defilements
41. anger
42. concealment
43. parsimony
44. envy
45. affliction
46. injury
47. enmity
48. deceit
49. fraudulence
50. arrogance

Indeterminate Func.
51. repentance
52. drowsiness
53. reflection
54. investigation
55. covetousness
56. hatred
57. pride
58. doubt</td><td>59. acquisition
60. non-acquisition
61. similarity
62. thoughtless abode
63. thoughtless ecstasy
64. annihilation trance
65. life
66. birth
67. stability
68. decay
69. impermanence
70. name
71. sentence
72. letter</td><td>73. space
74. extinction through intellectual power
75. extinction due to lack of a productive cause</td></tr>
<tr><td>MIND
12. mind</td><td colspan="2"></td><td></td><td></td></tr>
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